#### मध्यप्रदेश ग्रामीण सड़क विकास प्राधिकरण

(म.प्र. शासन, पंचायत एवं ग्रामीण विकास विभाग के अधीन) खण्ड—2, पंचम तल, पर्यावास भवन, भोपाल

क्र. 9330 / 22 / वि–12 / ग्रासप्रा /

/ 2013

भोपाल, दिनांक 04/06/2013

ः प्रतिनियुक्ति पर महाप्रबंधक, सहायक प्रबंधक, उपयंत्री एवं अन्य पदों हेतु विज्ञप्ति ः

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मध्यप्रदेश ग्रामीण सड़क विकास प्राधिकरण की विभिन्न परियोजना क्रियान्वयन इकाइयों / मुख्यालय हेतु महाप्रबंधक, सहायक प्रबंधक, उपयंत्री सहायक वर्ग—1, 3, मानचित्रकार तथा सहायक मानचित्रकार के रिक्त पदों पर मूल विभाग से प्राप्त वेतन भत्तों के आधार पर प्रतिनियुक्ति से पदस्थापना हेतु राज्य शासन के विभागों, म.प्र. राज्य विद्युत मंडल की उत्तरवर्ती कम्पनियों , केन्द्र एवं राज्य शासन के निगम, मण्डल व उपक्रम में कार्यरत निर्धारित अर्हता रखने वाले आवेदकों से आवेदन पत्र आमंत्रित किए जाते हैं।

| क्र | पदनाम         | अर्हता   |  |  |  |  |
|-----|---------------|--|--|--|--|--|
| 1   | महाप्रबंधक    | राज्य शासन के कार्य विभागों, म.प्र. राज्य विद्युत मंडल की उत्तरवर्ती कम्पनीयों,  |  |  |  |  |
|     |               | केन्द्र एवं राज्य शासन के निगम, मण्डल व उपक्रम के अधीक्षण यंत्री / कार्यपालन     |  |  |  |  |
|     |               | यंत्री के पद पर कार्यरत डिग्रीधारी सिविल इंजीनियर, अथवा, ऐसे सिविल               |  |  |  |  |
|     |               | डिग्रीधारी सहायक यंत्री, जिन्हें 15 वर्ष का अनुभव सहायक यंत्री के रूप में हो,    |  |  |  |  |
|     |               | जिसमें से 10 वर्ष का फील्ड का अनुभव हो।  |  |  |  |  |
| 2   | सहायक प्रबंधक | राज्य शासन के कार्य विभागों, म.प्र. राज्य विद्युत मंडल की उत्तरवर्ती कम्पनीयों,, |  |  |  |  |
|     |               | केन्द्र एवं राज्य शासन के निगम, मण्डल व उपक्रम में कार्यरत सहायक यंत्री,         |  |  |  |  |
|     |               | (सिविल) जिन्हें 5 वर्ष का अनुभव हो, अथवा 8 वर्ष की सेवा पूर्ण कर चुके            |  |  |  |  |
|     |               | सिविल इंजीनियरिंग डिग्रीधारी उपयंत्री, जिन्हें 5 वर्ष का फील्ड का अनुभव हो,      |  |  |  |  |
|     |               | अथवा डिप्लोमाधारी उपयंत्री (सिविल) जिन्हें 12 वर्ष का अनुभव हो।                  |  |  |  |  |
| 3   | उपयंत्री      | राज्य शासन के कार्य विभागों, म.प्र. राज्य विद्युत मंडल की उत्तरवर्ती कम्पनीयों,, |  |  |  |  |
|     |               | केन्द्र एवं राज्य शासन के निगम, मण्डल व उपक्रम में कार्यरत 8 वर्ष की सेवा        |  |  |  |  |
|     |               | पूर्ण कर चुके स्नातक उपयंत्री, (सिविल) जिन्हें 4 वर्ष का फील्ड का अनुभव हो,      |  |  |  |  |
|     |               | अथवा 10 वर्ष की सेवा पूर्ण कर चुके डिप्लोमाधारी उपयंत्री (सिविल) जिन्हें 5       |  |  |  |  |
|     |               | वर्ष का फील्ड का अनुभव हो ।  |  |  |  |  |
| 4   | सहायक वर्ग-1  | सहायक वर्ग 1 अथवा वर्ग–2 के पद पर कार्यरत  |  |  |  |  |
| 5   | सहायक वर्ग—3  | सहायक वर्ग—3 के पद पर कार्यरत  |  |  |  |  |
| 6   | मानचित्रकार   | मानचित्रकार अथवा सहायक मानचित्रकार के पद पर कार्यरत                              |  |  |  |  |
| 7   | सहायक         | गुनुगुक गानुनिनका। अभूता अनुगुनुक के गुनु गुनु स्पूर्णन                          |  |  |  |  |
|     | मानचित्रकार   | सहायक मानचित्रकार अथवा अनुरेखक के पद पर कार्यरत                                  |  |  |  |  |
| 8   | शीघ्र लेखक    | हिन्दी/अंग्रेजी शीघ्र लेखक के पद पर कार्यरत ।                                    |  |  |  |  |

प्रतिनियुक्ति से पदस्थापना हेतु निर्धारित प्रारूप में आवेदन पत्र उचित माध्यम से प्रस्तुत करें एवं आवेदन की एक प्रति कार्यालय मुख्य कार्यपालन अधिकारी, म.प्र. ग्रामीण सड़क विकास प्राधिकरण, खण्ड—2, पंचम तल, पर्यावास भवन, भोपाल, म.प्र. के पते पर भेजें। आवेदन जमा करने की अन्तिम तिथि 17-06-2013 है।

आवेदन पत्र का प्रारूप एवं अन्य विस्तृत जानकारी विभागीय बेवसाईट www.mprrda.com पर उपलब्ध है।

महाप्रबंधक(समन्वय) मध्यप्रदेश ग्रामीण सडक विकास प्राधिकरण

#### प्रतिलिपि,

- प्रमुख अभियंता / मुख्य अभियंता, लोक निर्माण विभाग / जल संसाधन विभाग / लोक स्वास्थ्य यांत्रिकी विभाग / ग्रामीण यांत्रिकी सेवा, भोपाल, म.प्र.।
- 2. अतिरिक्त सचिव, म.प्र. पॉवर ट्रेडिंग कम्पनी रामपुर, जबलपुर, म.प्र.।
- 3. विभाग प्रमुख ......

महाप्रबंधक(समन्वय) मध्यप्रदेश ग्रामीण सड़क विकास प्राधिकरण

### **Application form for the post of General Manager**

|    | Name of applica  | nt             | :                       |                        |                                       |  |  |
|----|--|----------------|-------------------------|------------------------|---------------------------------------|--|--|
|    | Father's name  |                | :                       | ·                      |                                       |  |  |
|    | Date of birth<br>(Enclose Certificate)<br>Present Post |                |                         |                        |                                       |  |  |
|    | Parent department                                      | nt             |                         |                        |                                       |  |  |
|    | Officer & address                                      |                | t to                    |                        |                                       |  |  |
|    | provide NOC<br>Category (Please<br>Service history:    |                | General/OBC/So          |                        |                                       |  |  |
|    | 1- Date of f   | irst posting   |                         | <b>:</b>               |                                       |  |  |
|    | 2- Designat  | ion of first p | osting                  | :                      |                                       |  |  |
|    | 3- Present p   | oost           |                         | :                      |                                       |  |  |
|    | 4- Date of p   | osting at pre  | esent                   | :                      |                                       |  |  |
|    | 5- Present p   | oay scale      |                         | :                      |                                       |  |  |
|    | 6- Basic pay   | y Rs.          |                         | :                      |                                       |  |  |
|    | 7- Total len   | gth of servic  | e (In year)             | <b></b>                |                                       |  |  |
|    | 8- For AE, 1   | length of ser  | vice as AE (In year)    | :<br>:                 |                                       |  |  |
|    | 9- Total ser   | vice in field  | (In year)               |                        |                                       |  |  |
|    | 10- Home Di  | istrict        |                         | <b></b>                |                                       |  |  |
| i  | NOC of Departm   | ment           |                         | :                      | <b>:</b>                              |  |  |
| ii | Educational Q  | ualification:  | - (Enclose self atteste | d certificates)        |                                       |  |  |
|    | Pos  | st Graduate    | / Graduate Degree /     | Diploma / Other qualif | ication (mention)                     |  |  |
| -  | % Marks obtai  | ned in Gradu   | ation                   | <b></b>                |                                       |  |  |
| V  | Details of serv  | ice :-         |                         |                        |                                       |  |  |
|    | From   | То             | Designation             | Details of work done   | Place of posting:<br>Department/Field |  |  |
|    |  |                |                         |                        |                                       |  |  |
|    |  |                |                         |                        |                                       |  |  |
|    |  |                |                         |                        |                                       |  |  |
|    |  |                |                         |                        |                                       |  |  |
|    | i  | 1              |                         | 1                      |                                       |  |  |

Details of any TWO construction works, which have been supervised by you and would like to mention:-

|      | Designation      | Period from - to        | Details of work executed                     | Approx. cost of executed work in Rs Lakhs |  |  |
|------|------------------|-------------------------|--|---|--|--|
|      |                  |                         |  |   |  |  |
|      |                  |                         |  |   |  |  |
|      |                  |                         |  |   |  |  |
| V-   | Present pla      | ce of posting & Desig   | nation :                                     |   |  |  |
|      |                  |                         | <b>:</b>                                     |   |  |  |
|      |                  |                         | <b>:</b>                                     |   |  |  |
| vi-  | Present add      | dress, Telephone, Mob   | pile no. :                                   |   |  |  |
|      |                  |                         | <b>:</b>                                     |   |  |  |
|      |                  |                         | <b>:</b>                                     |   |  |  |
| vii- | Permanent        | address                 | <b>:</b>                                     | :   |  |  |
|      |                  |                         | <b>:</b>                                     |   |  |  |
|      |                  |                         | <b>:</b>                                     |   |  |  |
|      |                  |                         | Telephone no.:                               |   |  |  |
| Vii  | i – Preference f | For Posting             | : Head Office Bhopal /                       | Field                                     |  |  |
|      |                  |                         | <b>Declaration</b>                           |   |  |  |
|      | I hereb          | y declare that neither  | any Departmental/EOW or Lokayukt enqui       | ry is pending against me nor any          |  |  |
| ma   | jor penalty was  | s ever imposed on m     | ne. I also declare that court case of any na | nture is not pending against me           |  |  |
| [nf  | ormation given   | by me is true to the    | best of my knowledge & belief. My selection  | on may be cancelled and suitable          |  |  |
| act  | ion may be take  | en, if information furn | ished by me is found incorrect               |   |  |  |
|      |                  |                         | Signature of applicant:                      |   |  |  |
|      |                  |                         | Name of applicant:                           |   |  |  |
| Dat  | te :             |                         |  |   |  |  |
| Pla  | ce :             |                         |  |   |  |  |

Date of Interview - -08

# Form to be filled before Interview for the post of General Manager on Deputation to MPRRDA

Form no -

|             | Name of applicant                                       |  |  | <b>:</b>  |  |  |  |
|-------------|---|--|--|---|--|--|--|
|             | Father's na   | ame                                    |  | <b></b>   |  |  |  |
|             | Parent department (Please Tick) :. <b>RES</b>           |  |  | <b></b>   |  |  |  |
|             |   |  |  | :. <b>RES / PWD / V</b>   | VRD / PHED / MPSEB/Other   |  |  |
|             |   |  |  | :. <b>SE / Addl. SE</b> /   | EE / Addl. EE / AE   |  |  |
| i           | Category (Please Tick) Service details:-                |  |  | General / OBC /   | SC / ST  |  |  |
|             | 1- De   | esignation                             | of first posti   | ng  | g :  |  |  |
|             | 2- Pro  | esent pay s                            | scale Rs.  |   | <b>:</b>   |  |  |
|             | 3- Ba   | sic pay Rs                             |  |   | <b></b>  |  |  |
|             | 4- To   | tal length                             | of service (I  | n year)   | :  |  |  |
|             | 5- Fo   | r AE, leng                             | th of service  | as AE (In year)   | i  |  |  |
|             | 6- To   | tal service                            | in field (In   | year)   | <b>:</b>   |  |  |
|             | 7- Ho   | ome Distric                            | et   |   | <b></b>  |  |  |
| ii          | NOC of D  | )<br>Department                        | (Attach cop  | oy)   | <b></b>  |  |  |
| iii         | Educatio  | onal Oualit                            | fication :- (P   | lease Tick & Enclo  | ose self attested certificates)  |  |  |
|             |   |  | •  |   | •  |  |  |
|             |   | ost Grau                               | uate / Grad  | uate Degree / Dip.  | loma / Other qualification (me   | ntion)   |  |
| iv          |   |  |  | -   | loma / Other qualification (me<br>e been supervised by you and wo  | ŕ  |  |
|             |   |  |  | -   | - `  | ŕ  |  |
|             | Details o   | of <b>TWO</b> co                       | onstruction  | -   | e been supervised by you and we  | ould like to mention:-  Place of posting:  |  |
|             | Details o   | of <b>TWO</b> co                       | onstruction  | -   | e been supervised by you and we  | ould like to mention:-  Place of posting:  |  |
|             | Details o   | of <b>TWO</b> co                       | onstruction  | -   | e been supervised by you and we  | ould like to mention:-  Place of posting:  |  |
|             | Details o   | of <b>TWO</b> co                       | onstruction  | -   | e been supervised by you and we  | ould like to mention:-  Place of posting:  |  |
|             | Details o   | of <b>TWO</b> co                       | onstruction  | -   | e been supervised by you and we  | ould like to mention:-  Place of posting:  |  |
|             | Details o   | of <b>TWO</b> co                       | onstruction  | works, which hav  | e been supervised by you and we Details of works   | ould like to mention:-  Place of posting:  |  |
|             | Details of esignation                                   | From                                   | To   | works, which hav  | e been supervised by you and we  | Place of posting: Department/Field   |  |
| D           | Details of esignation                                   | From  reby declar                      | To  To  re that neither  | works, which hav  | been supervised by you and we Details of works  laration   | Place of posting: Department/Field  pending against me nor any   |  |
| D           | Details of esignation  I her or penalty v               | From  reby declar was ever i           | To  To  re that neither imposed on   | works, which have been any Department me. I also declare  | Details of works    Details of works   Details of w | Place of posting: Department/Field  pending against me nor any is not pending against me.                                |  |
| D<br>maj    | Details of esignation  I here or penalty wormation give | From  reby declar was ever in          | To  To  re that neither mosed on is true to the  | works, which have been any Department me. I also declare  | Details of works  Details of works  laration al/EOW or Lokayukt enquiry is that court case of any nature yledge & belief. My selection me  | Place of posting: Department/Field  pending against me nor any is not pending against me.                                |  |
| maj<br>Info | Details of esignation  I here or penalty wormation give | reby declar<br>was ever it<br>en by me | re that neither mposed on is true to the formation further than the formation further the formation further than the formation fu | December any Department me. I also declare best of my knownished by me is for                     | Details of works  Details of works  laration al/EOW or Lokayukt enquiry is that court case of any nature yledge & belief. My selection me  | Place of posting: Department/Field  pending against me nor any is not pending against me.  hay be cancelled and suitable |  |
| maj<br>Info | I her or penalty vormation give                         | reby declar<br>was ever it             | re that neithemposed on is true to the commation further than the command that the command the command that the command that the command that the c | works, which have been any Department me. I also declared been best of my known is for Signature. | Details of works  Details of works  laration al/EOW or Lokayukt enquiry is that court case of any nature yledge & belief. My selection mound incorrect   | Place of posting: Department/Field  pending against me nor any is not pending against me.  hay be cancelled and suitable |  |

#### Application form for the post of Assistant Manager on Deputation

|    | Name of applicant                     | <b>:</b>                              |                  |  |  |
|----|---------------------------------------|---------------------------------------|------------------|--|--|
|    | Father's name                         | <b>:</b>                              |                  |  |  |
|    | Date of birth<br>(Enclose Certificate |                                       |                  |  |  |
|    | Present Post                          | <b></b>                               |                  |  |  |
|    | Parent department                     | :                                     |                  |  |  |
|    | Officer & address-                    | competent to                          |                  |  |  |
|    | provide NOC                           |                                       |                  |  |  |
|    | Category (Please T                    | ick) General/OBC/So                   | C/S1             |  |  |
| i  | Service history:-                     |                                       |                  |  |  |
|    | 1- Date & Des                         | ignation of first posting             | :                |  |  |
|    | 2- Date & Des                         | ignation at present                   | :                |  |  |
|    | 3- Present pay                        | scale                                 | :                |  |  |
|    | 4- Present Bas                        | ic Pay                                | <b>:</b>         |  |  |
|    | 5- Total length                       | of service (In year)                  | :                |  |  |
|    | 6- Total experi                       | ence in field (In year)               | :                |  |  |
|    | 7- Home Distr                         | ict                                   | :                |  |  |
|    |                                       | E/EOW/Lokayukt enquiry                | :                |  |  |
| ii | ,                                     | any) ification:- (Enclose self attest | ed certificates) |  |  |
| 11 | _                                     | ,                                     | ,                |  |  |
| 2  |                                       | duate / Graduate Degree / Di          |                  |  |  |
| 2- | Civil Engineering                     | Degree /Diploma (Encls copy           |                  |  |  |
|    |                                       |                                       | <b></b>          |  |  |
|    | ` '                                   | Year                                  | <b>:</b>         |  |  |
|    | (ii) I                                | University                            | <b>:</b>         |  |  |
|    | (iii) I                               | Percent                               | <b>:</b>         |  |  |
|    | (iv)                                  | Class                                 | <b></b>          |  |  |
| 3- | Other qualification                   | n (Encls copy)                        | <b>:</b>         |  |  |
|    | i.                                    |                                       | <b></b>          |  |  |
|    | ii.                                   |                                       | <b></b>          |  |  |
|    | iii.                                  |                                       | <b></b>          |  |  |
|    | iv.                                   |                                       | <b>:</b>         |  |  |
| 4- | If AMIE (civil) P                     | lease enclose marksheet copy          | :                |  |  |

#### iii Details of service :-

| Post  | From                                 | То                                    | Details of works done  | Type of experience: Office/<br>Field  |  |  |  |  |
|---|--------------------------------------|---------------------------------------|--|---|--|--|--|--|
|   |                                      |                                       |  |   |  |  |  |  |
|   |                                      |                                       |  |   |  |  |  |  |
|   |                                      |                                       |  |   |  |  |  |  |
|   |                                      |                                       |  |   |  |  |  |  |
|   |                                      |                                       |  |   |  |  |  |  |
|   |                                      |                                       |  |   |  |  |  |  |
|   |                                      |                                       |  |   |  |  |  |  |
| iv- Present   | place of posting                     | & Designati                           | ion :  |   |  |  |  |  |
|   |                                      |                                       | <b>:</b>   |   |  |  |  |  |
|   |                                      |                                       |  |   |  |  |  |  |
| v- Present  | Postal address &                     | telephone r                           | 10. :  | <b></b>   |  |  |  |  |
|   |                                      |                                       | <b></b>  |   |  |  |  |  |
|   |                                      |                                       |  | <b></b>   |  |  |  |  |
| vi- Perman  | ent address                          |                                       | 1  |   |  |  |  |  |
|   |                                      |                                       | 1  |   |  |  |  |  |
|   |                                      |                                       | <b></b>  |   |  |  |  |  |
|   |                                      |                                       | Telephone no   | N.:   |  |  |  |  |
| Vii – Preferenc                                     | e for Posting                        |                                       | : Head Office  | Bhopal / Field  |  |  |  |  |
|   |                                      |                                       | <b>Declaration</b>   |   |  |  |  |  |
| department. I h<br>major penalty<br>Information giv | was ever impose<br>ven by me is true | at neither and against me to the best | ny departmental/EOW or Loka<br>e. I also declare that court ca | eplication to the authorities of my parent<br>ayukt enquiry is pending against me nor any<br>use of any nature is not pending against me.<br>My selection may be cancelled and suitable |  |  |  |  |
|   |                                      |                                       | Signature of applic  | ant:  |  |  |  |  |
|   |                                      |                                       | Name of applicant:   |   |  |  |  |  |
| Date :  |                                      |                                       |  |   |  |  |  |  |
| Place :   |                                      |                                       |  |   |  |  |  |  |

Date of Interview

i

## Form to be filled before Interview for the post of Assistant Manager on Deputation to MPRRDA

| Form | no | _ |
|------|----|---|
|      |    |   |

to

|                           |                            | F                    |  |  |  |  |
|---------------------------|----------------------------|----------------------|--|--|--|--|
| Name of ap                | Name of applicant          |                      |  |  |  |  |
| Father's nar              | me                         | <b>:</b>             | :  |  |  |  |
| Date of birt              | th                         | <b>:</b>             |  |  |  |  |
| Present Pos               | Present Post (Please Tick) |                      |  |  |  |  |
| Parent depa               | artment (Pl                | ease Tick) :.        |  |  |  |  |
| Category (I<br>Service De |                            | ) : <b>Ge</b>        | neral/ OBC/ SC/ ST                                       |  |  |  |
| 11- Des                   | ignation of                | first posting        | :  |  |  |  |
| 2- Pres                   | sent pay sc                | ale                  | :  |  |  |  |
| 3- Pres                   | sent Basic l               | Pay                  | :  |  |  |  |
| 4- Tota                   | al length of               | service (In year)    | :  |  |  |  |
| 5- Tota                   | al service in              | n field (In year)    | <b>:</b>   |  |  |  |
| 6- Hor                    | me District                |                      | :  |  |  |  |
| 7- Edu                    | cational Q                 | ualification (Please | Tick & Enclose copy of self attested certificates)       |  |  |  |
| P                         | ost Gradua                 | ate / Graduate Degi  | ree / Diploma / AMIE                                     |  |  |  |
| 8- Detai                  | ls of ANY                  | TWO construction     | on works, which have been supervised by you & would like |  |  |  |
| mention                   |                            |                      |  |  |  |  |
| From                      | То                         | Place                | Name & Brief of work done                                |  |  |  |
|                           |                            |                      |  |  |  |  |
|                           |                            |                      |  |  |  |  |
|                           |                            |                      |  |  |  |  |
|                           |                            |                      |  |  |  |  |
|                           |                            |                      |  |  |  |  |
|                           |                            |                      |  |  |  |  |
| <u> </u>                  |                            |                      | Declaration  |  |  |  |
|                           |                            |                      |  |  |  |  |

I hereby declare that I have submitted a copy of this application to the authorities of my parent department. I nereby declare that neither any departmental/EOW or Lokoyukt enquiry is pending against me nor any major penalty was ever imposed against me. I also declare that court case of any nature is not pending against me. Information given by me is true to the best of my knowledge & belief. My selection may be cancelled and suitable action may be taken, if information furnished by me is found incorrect

| Date :  | Signature of applicant: |
|---------|-------------------------|
| Place : | Name of applicant:      |

### **Application form for the post of Sub Engineer on Deputation**

|    | Name of applicant   | :                     |               |
|----|---|-----------------------|---------------|
|    | Father's name   | <b></b>               |               |
|    | Date of birth<br>(Enclose Certificate)<br>Present Post  |                       |               |
|    | Parent department   | :                     |               |
| i  | Officer & address- competent to<br>provide NOC<br>Category (Please Tick)<br>Service history:- | :General/OBC/SC       | :/ST          |
|    | 12-Date & Designation of fin  | rst posting           | <b>:</b>      |
|    | 13-Date & Designation of Pr   | esent designation     | <b>:</b>      |
|    | 14- Present pay scale   |                       | <b>:</b>      |
|    | 15-Basic Pay  |                       | <b>:</b>      |
|    | 16-Total length of service (In  | n year)               | <b>:</b>      |
|    | 17- Total service in field (In  | year)                 | <b>:</b>      |
|    | 18- Home District (Enclose c  | ertificates)          | <b>:</b>      |
|    | 19- Details of DE/EOW/Loka  | ayukt enquiry         | <b>:</b>      |
| ii | Educational Qualification :- (H   | Enclose self attested | certificates) |
| 5- | Diploma in Civil Engineering  |                       | <b>:</b>      |
|    | i. Year   |                       | <b>:</b>      |
|    | ii. Institute   |                       | <b>:</b>      |
|    | iii. Percent  |                       | <b></b>       |
| 6- | Degree in Civil Engineering   |                       | <b>:</b>      |
|    | i. Year   |                       | <b>:</b>      |
|    | ii. Institute   |                       | <b></b>       |
|    | iii. Percent  |                       | <b></b>       |
| 7- | AMIE  |                       | <b></b>       |
|    | i. Year of passing Sec  | etion A & B           | <b></b>       |
|    | <ol><li>ii. Percent or Grade</li></ol>  |                       | · i           |

| • • • | <b>D</b> | • •    | C             | •          |    |
|-------|----------|--------|---------------|------------|----|
| 111   | I )et    | 21 C ( | 7t 6 <i>e</i> | ervice     | •_ |
| 111   |          |        | ירי וע        | $\sim$ 100 |    |

| Designation                                | From            | То          | Details of work            | Place of posting: Department/Field |  |  |
|--|-----------------|-------------|----------------------------|------------------------------------|--|--|
|  |                 |             |                            |                                    |  |  |
|  |                 |             |                            |                                    |  |  |
|  |                 |             |                            |                                    |  |  |
|  |                 |             |                            |                                    |  |  |
|  |                 |             |                            |                                    |  |  |
|  |                 |             |                            |                                    |  |  |
| iv- Present place of posting & Designation |                 |             | i                          |                                    |  |  |
|  |                 |             | <b></b>                    |                                    |  |  |
|  |                 |             | <b>:</b>                   |                                    |  |  |
| v- Present Postal address & contact no.    |                 |             | :                          | <b>:</b>                           |  |  |
|  |                 |             | i                          |                                    |  |  |
|  |                 |             | i                          |                                    |  |  |
| vi- Permanent address                      | ;               |             | :                          |                                    |  |  |
|  |                 |             | :                          |                                    |  |  |
|  |                 |             |                            |                                    |  |  |
| Vii – Preference for Postin                | ng              |             | : Head Office Bhopal /     | Field                              |  |  |
|  |                 | <u>D</u>    | <u>eclaration</u>          |                                    |  |  |
| I hereby decl                              | are that I have | e submitted | a copy of this application | to the authorities of my parent    |  |  |
|  |                 |             |                            | uiry is pending against me nor any |  |  |
| •  |                 | • •         | •                          | nature is not pending against me.  |  |  |
|  |                 |             | •                          | ion may be cancelled and suitable  |  |  |
| action may be taken, if inf                |                 | •           |                            | ·                                  |  |  |
| •  |                 | •           |                            |                                    |  |  |
|  |                 |             | Signature of applicant:    |                                    |  |  |
|  |                 |             | Name of applicant:         |                                    |  |  |
| Date :                                     |                 |             |                            |                                    |  |  |
| Place :                                    |                 |             |                            |                                    |  |  |

# (ब) प्रतिनियक्ति हेत आवेदन का पारूप

|                          |  |                         |           | ्रांता । जुनित एतु जानिस् । नग आरम्<br>(लिपिक वर्गीय पदों हेतु)                |  |  |  |  |
|--------------------------|--|-------------------------|-----------|--|--|--|--|--|
| आवेदित पद नाम —          |  |                         |           |  |  |  |  |  |
|                          | 1.   | पूरा नाम                | _         |  |  |  |  |  |
|                          | 2.   | पिता का नाम             | _         |  |  |  |  |  |
|                          | 3.   | जन्मतिथि                | _         |  |  |  |  |  |
|                          | 4.   | मूल विभाग               | _         |  |  |  |  |  |
|                          | 5.   | वर्तमान पद              | _         |  |  |  |  |  |
|                          | 6.   | प्रथम नियुक्ति का पदन   | ाम—       |  |  |  |  |  |
|                          | 7.   | सेवाएं प्रतिनियुक्ति पर | सौंपने के | लिए सक्षम अधिकारी का पदनाम व पूरा पता  |  |  |  |  |
|                          | 8.   | वर्ग                    | _         | सामान्य / अन्य पि.वर्ग / अनु.जाति / अनु.जनजाति                                 |  |  |  |  |
|                          | 9.   | शैक्षणिक योग्यता        | -         |  |  |  |  |  |
|                          | 10.  | अन्य योग्यता            | -         |  |  |  |  |  |
|                          | 11. वर्तमान वेतनमान एवं प्राप्त मूल वेतन — |                         |           |  |  |  |  |  |
|                          | 12. वर्तमान पदस्थापना कार्यालय —           |                         |           |  |  |  |  |  |
|                          | 13. पत्र व्यवहार का पता एवं टेलीफोन नं. —  |                         |           |  |  |  |  |  |
| स्था <sup>.</sup><br>दिन |  |                         |           |  |  |  |  |  |
| 14.1                     | 1 77                                       | •                       |           |  |  |  |  |  |
| ः घोषणा—पत्र ः           |  |                         |           |  |  |  |  |  |
|                          |  | मैं घोषणा करता/करत      | ी हूँ कि  | इस आवेदन पत्र में दिये गये सभी विवरण मेरे ज्ञान एवं विश्वास के अनुसार सत्य एवं |  |  |  |  |
| पूर्णत                   | <b>₹:</b> ₹                                | सही है यदि कोई भी ज     | नानकारी   | असत्य या गलत पाई जाती है तो मेरा आवेदन निरस्त किया जा सकता है तथा चयन          |  |  |  |  |

आवेदक का हस्ताक्षर

अथवा नियुक्ति भी निरस्त की जा सकेगी।